

**CITY OF PANORA**  
City Council Meeting  
Panora City Hall/Electronic Meeting

The meeting is accessible **electronically thru GoToMeeting** as allowed by Section 21.8 of Iowa Code. The Council may participate in person or electronically. Web link: <https://meet.goto.com/cityofpanora> or Phone call: 1-(312)-757-3121

Access code: 295-099-701

Audio PIN: 220 #

Regular Meeting – Agenda

Monday, June 8<sup>th</sup>, 2026 - 5:30 p.m.

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- 1. Call to Order / Roll Call**
- 2. Approval of Agenda**
- 3. Public Forum** – must have preregistered to City Hall by noon
  - a. Kyle Steiner – 311 SW 2<sup>nd</sup> Street – No Parking Signage
- 4. Consent Items**

*All items under the consent agenda will be enacted by one motion with no separate discussion of these items. If a council member or citizen desires discussion of a specific item, that item will be removed from the consent agenda and considered separately.*

  - a. Approval of Meeting Minutes – 05-26-26 Regular Meeting
  - b. Licenses & Permits
    1. Casey’s General Store #92 – Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor – Casey’s Marketing Company
    2. Panora Hometown Foods – Iowa Retail Permit Application for Cigarette/Tobacco/Nicotine/Vapor – Reinhart Bros, Inc
- 5. Council Business**
  - a. Discussion and possible action regarding GAX #15 CDBG Contract 23-HSGU-005 in the amount of 5,658.00
  - b. Sign letter confirming noise levels were mitigated per the CDBG Contract 23-HSGU-005
  - c. Resolution 26-30, setting date to hear comments regarding proposed Budget Amendment #3 for FY 2025-2026
  - d. Resolution 26-31, approving a purchase agreement with Altec NUECO, LLC for the purchase of a 2019 Freightliner M2-106 in the amount of \$134,900
  - e. Resolution 26-32, supporting a Workforce Housing Tax Incentive Application to be submitted to the Iowa Economic Development Authority (IEDA) by Origin Homes III, LLC for a Housing Project
- 6. Financials**
  - a. Approval of bills payable
  - b. Acceptance of monthly financials
- 7. Information Items**
  - a. Departmental Reports
  - b. EMS Advisory Committee Update
- 8. Adjournment**

Mayor Curtis Thornberry