

CITY OF PANORA  
City Council Meeting  
Panora City Hall/Electronic Meeting

The meeting will be held **electronically thru GoToMeeting** as allowed by Section 21.8 of Iowa Code. The Council may participate in person or electronically. Anybody that would like to attend the meeting may do so thru the following means:

Web link: <https://www.gotomeet.me/cityofpanora> or Phone call: 1-(312)-757-3121 Access code: 295-099-701  
Audio PIN: 220 #

Registration will be **required ahead of time for Public Forum** by either sending an email to [lisagrossman@netins.net](mailto:lisagrossman@netins.net) or calling City Hall 641-755-2164 by noon on Monday, May 10<sup>th</sup>.

Regular Meeting – Agenda  
Monday, May 24<sup>th</sup>, 2021 - 6:30 p.m.

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1. **Call to Order / Roll Call**
2. **Approval of Agenda**
3. **Public Forum** – must have preregistered to City Hall by noon
  - a. Clifford Jensen – 218 SW 3<sup>rd</sup> St
4. **Consent Items**

*All items under the consent agenda will be enacted by one motion with no separate discussion of these items. If a council member or citizen desires discussion of a specific item, that item will be removed from the consent agenda and considered separately.*

  - a. Approval of Meeting Minutes – 05-10-21 Regular Meeting
  - b. Licenses & Permits
    1. PJ's Drive-In – Class B Beer (BB) (Includes Wine Coolers), Outdoor Service, Sunday Sales – PJ's Dinner LLC
5. **Council Business**
  - a. Public Hearing to hear comments on the FY 2020-2021 Budget Amendment
  - b. Resolution 21-30, approving the FY 2020-2021 Budget Amendment
  - c. Discussion and possible action regarding Change Order #2 for Lenon Mill Dam Emergency Repair Project
  - d. Discussion and possible action regarding Pay Application #2 for Lenon Mill Dam Emergency Repair Project
  - e. Discussion and possible action regarding Pay Application #3 for Lenon Mill Dam Emergency Repair Project
  - f. Discussion and possible action regarding Certificate of Completion and acceptance of the Lenon Mill Dam Emergency Repair Project
6. **Information Items**
  - a. Departmental Reports
  - b. Oath of Office – Derek Porsch
7. **Adjournment**

Mayor Patrick Parker