

CITY OF PANORA
City Council Meeting
Panora City Hall/Electronic Meeting

The meeting is accessible **electronically thru GoToMeeting** as allowed by Section 21.8 of Iowa Code. The Council may participate in person or electronically. Web link: <https://meet.goto.com/cityofpanora> or Phone call: 1-(312)-757-3121

Access code: 295-099-701

Audio PIN: 220 #

Regular Meeting – Agenda

Monday, January 12th, 2026 - 5:30 p.m.

- 1. Call to Order / Roll Call**
- 2. Approval of Agenda**
- 3. Public Forum** – must have preregistered to City Hall by noon
- 4. Consent Items**

All items under the consent agenda will be enacted by one motion with no separate discussion of these items. If a council member or citizen desires discussion of a specific item, that item will be removed from the consent agenda and considered separately.

 - a. Approval of Meeting Minutes – 12-08-25 Regular Meeting
 - b. Licenses & Permits - None
- 5. Council Business**
 - a. Public Hearing on Proposed Restated Plan for the Panora Urban Revitalization Area
 - b. Resolution 26-01, Stating the Intentions of the City with Regard to the Designation of the Panora Urban Revitalization Area and the Restated Plan Therefor
 - c. Annual update and funding request for Midwest Partnership – Brenda Dudley
 - d. Discussion and possible action regarding designation of a representative and alternate for the County EMS Advisory Board
 - e. Resolution 26-02, approving members to City Boards
 - f. Approval of 2026 Fire Department Roster
 - g. Approval of 2026 EMS Volunteer Roster
 - h. Discussion regarding a policy for requests to discharge firearms within city limits on private AG zoned property
 - i. Resolution 26-03, approving a policy regarding request to discharge firearms within city limits on private AG zoned property
 - j. Discussion and possible action regarding FY25 Audit
 - k. Consideration of the updated EMS Constitution and Bylaws
 - l. Resolution 26-04, approving the updated EMS Constitution and Bylaws
 - m. Resolution 26-05, approving an increase in ambulance transport fees through EMS/MC
 - n. Discussion and possible action regarding annual support request for the Region XII COG Housing Trust Fund
- 6. Financials**
 - a. Approval of bills payable
 - b. Acceptance of monthly financials
- 7. Information Items**
 - a. Departmental Reports
- 8. Adjournment**

Mayor Curtis Thornberry